

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOLUME XXXVII.

JACKSON, MISSISSIPPI, OCT. 29, 1914

NEW SERIES, VOL. XVI, NO. 44

## KINGDOM BRIEFS

Rev. Bunyan Champlin resigns at Philadelphia, Miss., effective November first.

W. J. E. Cox goes from Alexandria, La., to Pine Bluff, Ark., First Church pastorate.

Late reports are that Miss Heck, president of the W. M. U., is somewhat improved in health, though still seriously ill.

The cost of firing a gun on a battleship would support a missionary a year. It costs much less to save a man than to kill him.

We are glad to hear in a letter from Brother B. F. Wallace that Louisiana College (Baptist) had the best opening in its history.

It is said that 2,340 people were baptized into the Baptist churches in and near Scranton, Pa., as a result of Billy Sunday's meetings.

The Baptist Convention of Kansas two weeks ago criticised the Northern Foreign Mission Board for their lack of loyalty to Baptist teaching and interests.

Next week's number of the Record has been promised to the ladies. You may expect something unusually good. The W. M. U. deserves recognition and will make good use of their opportunity.

Brother N. L. Robertson, sometimes known as Elder Odd, was missed at Pearl Leaf Association. This is the first one he has failed to attend in forty-nine years. The path of the just shines more and more unto the perfect day.

Jesus said, "The gospel shall be preached in the whole earth for a testimony unto them." The end is bound to come when this is done, for there is no more task for the King's servants. When this purpose is accomplished, the business will be wound up.

"Why seek ye the living One among the dead?" was the question asked by the angels of the women who went to His grave on the morning of His resurrection. They must have smiled at their own stupidity when the incongruity of it dawned upon them.

Jno. Clark Ridpath, one of the most widely read historians of today, says, "I should not readily admit that there was a Baptist church as far back as A. D. 100, though without doubt there were Baptists then, as all Christians were then Baptists." From the New Testament itself we learn that there were churches. Put this and that together and you have Baptist churches.

\$100,000,000.00 is the amount of additional tax the federal government is levying to meet the deficit caused in its income by the European war. That is about one dollar for every man, woman and child in the United States. Suppose the Baptists of Mississippi should give one dollar each for missions. It would mean more than \$150,000. Remember that that hundred million is just that much added to what is already being given. If our mission offerings were increased in that way they would be more than doubled.

One of the chief benefits that has come from the discussion of the union of different denominations and the effort to force them together is the discovery of the radical differences that separate them and the impossibility of uniting them until somebody is profoundly convinced that he is wrong. Episcopalians have no idea of giving up episcopacy, and Baptists have no intention of giving up baptism. They are as far apart today as ever they were. There is no use nor honesty in trying to befuddle anybody. Let every man say what he is and be what he is and proclaim what he believes till he is convinced of his error.

Beware of the persons who desire to walk in long frock coats, and have the salutation of reverend and doctor and conspicuous seats on the platform and the best place at the dinner table, including the select piece of chicken, and whose prayers are as long as their coat tails.

### STATE MISSION CALENDAR.

Amount to be raised	\$50,000.00
Received to October 17th	33,743.56
Received to October 24th	2,350.44
Total raised to October 24th	36,094.00
Yet to be raised	\$13,906.00

The books close October 31st, by order of the Convention. There are three more weeks. As never before let us put ourselves into this campaign for State Missions. Failure will mean disaster to the Lord's work. We can't afford to fail.

J. BENJ. LAWRENCE, Sec'y.

Will clerks of associations, as soon as their minutes are published, send a copy to the Baptist Record? It will help us to help others. Also a copy ought to be sent to J. B. Lawrence, secretary of convention board, Jackson; to the Sunday School Board in Nashville. The Foreign Mission Board at Richmond, and the Home Mission Board in Atlanta.

The sincerity of our Christian profession is often tested by the call for a contribution. Paul says that he presented the needs of the poor saints at Jerusalem to prove the sincerity of the saints at Philippi. Some people's religion glides down stream comfortably enough till they strike the snag of a collection and then it goes to pieces.

The Golden Age has reduced its size one-half on account of the present financial depression. Many papers are suffering. They need the loyal support of those who are interested in the cause they stand for.

The Pullman car can be had from Jackson to Oxford, if there are twenty people who notify us beforehand. If you wish a berth it will be necessary to say so.

J. B. Polk, pastor at Amite City, La., had with him in a meeting just closed R. L. Gillon of Gulfport. Thirty-six were received into the church.

The states of Washington and Ohio are soon to vote on prohibition.

J. R. Kyzar will become pastor at Meadville, locating there January the first.

Home Board evangelists have begun a campaign in Richmond, Va., to continue to Nov. 11.

We are sorry to hear of the serious illness of Mrs. Luther Burns, wife of the pastor, Second Church, Johnsboro, Ark.

We were grieved to learn of the serious illness of Evangelist T. T. Martin at Quincy, Fla., where he was assisting in a meeting. Earnest prayer has been made for his recovery.

If there is one word that has been overdone among us it is enthusiasm. It has been doing duty overtime for a while and ought to retire in favor of patience. Enthusiasm is a good thing as far as it goes, but is close kin to hot air and will need some more substantial fuel to keep it hot.

Institutes for preachers and other Christian workers will be held at Newton (Clarke College) and at Hattiesburg (First Church) on the same date, the last week in January. These have been exceedingly helpful in the past and will be again.

Sometime since the state prisoners of Pennsylvania expressed their approval of prohibition on account of what whiskey had done for them. More recently a large majority of those in the Illinois penitentiary petitioned the legislature to pass a prohibition law.

The Watchman-Examiner, of New York, added 3000 to their subscription list the past year. The Record may not have reached those figures, but in one month we added 1400. There is no reason why it should not be done again, as there are still more outside than inside the fold of subscribers.

The pastor at Oxford, Brother Jas. B. Leavell, urges all who expect to attend the convention to send in their names, giving the time when you reach Oxford. This is a courtesy which we all owe to those who are to be our hosts, and very necessary that the proper arrangements may be made for entertaining.

Jas. A. Frances, successor to A. J. Gordon, pastor of the Clarendon street church, Boston, has accepted the care of the First Church, Los Angeles, Calif. Dr. Frances will be remembered by Southern Baptists specially for his great sermon at the Convention in Oklahoma City two years ago.

The editor, like other folks, had been hearing things about the crowds of girls and the new Administration building at the Women's College at Hattiesburg. So he took a few hours off to see with his own eyes. Brethren, they are there; as large as life, and as beautiful as they have been described. The girls are a happy lot, and the building is stately and one of the best equipped for work anywhere in the South. No description of it will impress you like walking through it.

## CONTRIBUTED ARTICLES

### Sermon Section.

#### A YOUNG WOMAN: DANGERS, SAFEGUARDS AND OPPORTUNITIES.

(By T. C. Whitfield.)

**Text.** "I will bless them that bless thee, and him that curseth thee will I curse."

The first danger shall speak of is the desire for good looks. I do not think that the desire for good looks is or necessity a sin. I noticed my little girls and other little girls three or four years old stand before the mirror looking cutely at themselves. They will pick up pieces of ribbon and lace on themselves, and want lace on their clothes and all this when they are little tots, and so I think that the desire to look pretty is born in the female sex. I think that the Lord put it there and I as a preacher do not stop here to scold the fair sex for their efforts in that line. I sat and them use all the paint and powder that they wish. I believe God made them to be beautiful and I shall not blame them for wanting to be so. But I stand here and warn them that this is a danger right there. For as indeed the body is more than raiment, so also is the soul of more value than body or raiment. The old expression has much truth in it, that the most excellent beauty is as beauty does and the loveliest grace is goodness of heart. And whilst I do not blame you for the love of good looks, I do warn you of the danger of letting the desire for good looks rule you. For when it gets to be a ruling desire it becomes a sin. Many a daughter has run her father into ruinous debt and ruined her parents nearly to distraction by the ungrateful way she acted because she did not have the fine clothes and jewelry that some other girl had. And then, alas, sometimes a foolish girl, in order to obtain the giddy bauble of finery for a while, has sold that which she could never buy back again. I say to you, young ladies, let not the love of finery or clothes or fashions ever hurt the eternal welfare of your soul.

**Temptation.**

that his thoughts were on his nest, and that ere many minutes he would fly to his nest to take a look at it, and so I would follow and find it. Now you try that trick on a man that wants to keep your company. You note the things that he ever and anon compliments in you. You track him to the nest of his thoughts. It may be a revelation to you, but it will pay you to do it. The danger of flattery.

#### Spider and Fly.

I remember that in the third or fourth reader there was a little poem that started like this: "Will you walk into my parlor, said the spider to the fly. 'Tis the prettiest little parlor that ever you did spy." He furthermore said to the fly, she had such a beautiful purple body and that she could make such entrancing music with her wings, that feeding from the garbage can was far beneath her deserts, and now if she would only take his offer she would never have to work any more. The last verse was like this: "This silly little fly, by the flattery made quite vain, walked down into the spider's den, but ne'er came out again."

#### Bribes.

We sometimes think that only judges and legislators receive offers of bribes. But I want to say, that young ladies receive such too. However, they are never called by that name. They are covered sometimes by flowers and candy. I just want to tell you to exercise care in taking gifts from men. Many a gift is honest and good, but some are not. Here is one that offers you a position in his office or business; or he would make you presents or treat you with favors in other lines. Beware of becoming under obligation to him. Let this be the rule, that if he ever tries to use those favors to influence you thereby, then they are bribes and do you shun that man as you would a rattle-snake. He is a bribe-giver and he wants you to be a bribe-taker, and I warn you of the danger.

#### Places to Shun.

I feel I ought to say a word about places of danger as well as dangerous people. Any place where you would be tempted is a place of danger to you. Let me give you a sentence that I trust you will remember: To willfully allow yourself to be tempted is the battle half lost already; to consent to go where you know you will be tempted is to go half way to meet the devil and to dare him for the rest. And the devil knows and a man knows that he can beat you nine out of ten cases if you will play at his game. Using the words of your Savior, I want to give you light on a certain point. If a man wants to take you to some questionable place, wants you to stay out late, wants you to take night buggy rides, and the like, do you think of what the Savior said, "Men love darkness rather than light because their deeds are evil." Why is it that that fellow wants to get you to the dance hall—to a place where your mother and father won't be and where no preacher will be, but where there will be only those who have the same plans and aims as himself? I warn you to think out these things. I merely tell you that there is danger there. Now I must speak of some

#### Safeguards.

The first safeguard is that you have Jesus for your friend. Now comes in the text I have selected, where God said to Abraham that he would bless every one that blessed him and curse every one that cursed him. The same words were spoken over Jacob's head, and blessed is the young woman that has Almighty God as her friend. God plagued Pharaoh on account of Sarah, and he said to Abimelech, that he was as good as a dead man if he touched her,

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and God told Laban not to speak to Jacob either good or bad, and he rescued David from the paw of the lion and the bear, and young lady, there is nothing in this world that you can do better than ere you retire tonight to kneel down by your bed and say, "O God of heaven and earth, be my friend and protector forever."

#### Helping the Kingdom.

There is many a way that woman has found through all the ages to help in the kingdom of God. I will call your attention to a few mentioned in the Scriptures. Dorcas making

Thursday, October 29, 1914.

THE BAPTIST RECORD

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Heaven begins in the heart.

No man can be an inward saint and an outward sinner.

If we are not living the glory life here, we need not expect a glory life there.

When this paper reaches its readers the tale will have been told so far as our State Mission work is concerned, and whether we succeed in reaching the \$50,000 aimed at, we will yet have gone far beyond anything ever done before by the Baptist of this State for State Missions.

#### THE SUPREME NEED.

The supreme need of the hour is for men to have the true ring. This is the most desirable product. Given men and all other things will take care of themselves. Admiral Togo is quoted as saying, that naval superiority must be always based not simply on the number and material construction of the ships, but on the skill, accuracy, and trustworthiness of the men who man the vessels. The shrewd old warrior understood the philosophy as well as the practice of warfare. And what is true in warfare is true in church life. The strength of our denomination is not conditioned simply on the number of our members and the magnificence of our church houses, but upon the devotion, loyalty, and zeal of the membership. It is the man that counts. The one thing that should be given first place in all of our church work is the training of men and women for service. Let us grow a generation of strong Christians; men and women who seek for things to do in the kingdom of our God. This is one of the tasks before Mississippi Baptists.

#### HOLDING UP THE PREACHER'S HANDS.

The work that makes the church go is the work that is done on the outside by its members; the week day work of those who belong to it. Their lives count for much, and is more largely effective in the impression which the church makes upon the community than perhaps anything else. The members can live up or live down the work of any pastor. In fact, the preaching of the pastor is efficient just in the proportion that it is backed up by the lives of the membership. Let the members be Godless and the preacher is powerless in his evangelistic efforts. The spiritual fires will not burn in the pulpit unless it is fed by the prayers of the membership. Let the membership be anti-missionary or omissionary, and the missionary spirit and vigor of the pastor will be destroyed or counteracted. The old saying, "like priest like people," should read and does read, "like people, like priest." The pastor is God's appointed leader, and he not only deserves, but by divine right should have, the co-operation and support of his membership. Let them back him up in all of his preaching and teaching and the church will become a mighty force for good.

On the evening of the 15th, a number of us heard our great Secretary of State give an address at a nearby theatre. He was in Kentucky particularly to help the Democratic congressional and senatorial candidates "mend their political fences." At one time the liquor forces threatened to turn against Democrats in the senatorial fight, because their candidate lost out in the State convention.

With most earnest prayers for the work in the Home State,  
I remain,  
HOYT E. PORTER.

Question: Was the supper mentioned in John 13 the same as that mentioned in Matthew 26:26-28? I would answer, no. The supper mentioned in John 13 was the Bethany supper. The supper mentioned in Matthew 26:26-28 was the passover supper where the Lord's supper was instigated.

J. R. SAMPLE.  
Summit, Miss.

#### BREAKING RECORDS.

In college circles the track athletes are continually trying to break all previous records. If a fifth of a second can be taken off the record for the one hundred yard dash, it is hailed as a great event, and the man who does it is lionized. This is the spirit which should characterize our Baptist churches. We should always be trying to break all records. To be satisfied to go on from year to year doing the same things in the same way is to rust out. Growth demands expansion and advancement. With the incoming of new material into the fellowship of our churches there will be a woeful neglect of training and a criminal dissipation of power, if our pastors do not urge a proportionate advance in contributions.

The proper use and direction of every element of power in the church will insure the advancement of all records.

Records are not broken, however, by haphazard and careless efforts. It is necessary for the track athletes to train wisely and well, and then after all necessary training when he comes to the time of test he must do his best. This is a splendid lesson to our churches. To break records we must train in the first place, and then in the second place when the time of test comes we must do our dead level best.

It has been said that when George W. Truett went to the First Church, Dallas, Texas, that church gave only \$250 for all missions. He had not been there long before the time came for the State Mission collection. The week before the collection was to be taken, he called his deacons together and laid the matter before them. One of them said: "How much do you think we ought to give, Brother Pastor?" Truett's reply was: "We ought by all means to give \$250." "My!" exclaimed the one who asked the question. "You won't get \$50." "Oh, yes, we will," said Truett. "I am going to give \$50 myself, and you, my brother, ought to give \$100." Sunday came, Truett preached on missions, and at the close of the service took the offering. "I am going to give \$50," said he, "but I do not want to start the offering there. Some of you here this morning ought to give \$100. Who will give \$100 to State Missions?" The deacon who had said that \$50 could not be raised, stood up, and with tears streaming down his cheeks, said, "Brother Pastor, I will give it." The collection amounted to more than \$250. The next day this man went down the streets of Dallas, Texas, saying to every member of the church he met, "We have got the best pastor in the South. He can make us give money. He made me give \$100 to State missions."

With that State Mission collection, began the training of that great church to give; with that offering began the training of that particular member to give, and at the Texas Baptist Convention a few years ago, that same man stood up and said, "I will give \$1 every time the Convention gives \$2 for the Baptist Sanitarium until I have given 50,000." George W. Truett's church has been smashing records every year since that first deacons' meeting. Training to give tells the reason.

This is what we need in every church in the South, a pastor who under God feels the call to inspire his church to noble service. There are giants in all our churches today. Muscle through lack of use becomes soft and flabby. We need to give it exercise in order that it may attain that toughness that its essential in the hour of test.

In Mississippi, we especially need to begin the record-breaking process. There is not a church in this State that gives as much as \$1000 to State Missions. There are half a dozen churches in the State giving around \$500 to State Missions, which are able to give anywhere from one to two thousand dollars. Let every Baptist in Mississippi determine, that before God this coming year is going to be a record-breaking year in his life.

## THE BAPTIST RECORD

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Jackson, Mississippi

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P. I. LIPSEY, EDITOR

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cent per word, which  
will accompany the notice

#### EDITORIAL.

There is a passage in Hebrews (2:16) with which the translators seem to have had trouble. The King James version says, "The King James version

JESUS TAKES UP HIS HOLD. He took not on  
the nature of angels, but

He took on Him the seed of Abraham." The American translation is: "Not to angels doth He give help, but He giveth help to the seed of Abraham." The Bible Union revision says, "He does not succor angels; but He succors the seed of Abraham." In the margin of the American revision of later rendering is given: "Not of angels doth He take hold, but He takes hold of the seed of Abraham."

This, of course, expresses exactly the mind of the writer. If you turn to chapter 8 and verse 9 the same verb is used where God says, "I took Gomorrah the hand to lead them forth out of the land of Egypt." The same idea was probably in the mind of the author when he spoke in the second chapter about the Son of God taking hold of the seed of Abraham.

The situation is like. In the case of Israel, they were slaves in Egypt and God had said, "I have heard their cry and am come down to deliver them." Gomorrah had smitten the heart of Jehovah and He stretched forth His hand to deliver those who were in bondage to harsh taskmasters; and there was no turning back till His purpose was fulfilled. This is not the only place in the Bible where sin is represented as slavery and the deliverance from Egypt is made a symbol of the salvation through Christ. The particular distinction of this passage is that it represents the Son of God as joining Himself to the human race, becoming identified with it, part and parcel of it, without loss of His divine nature, in order to bring man out of his fallen estate into the estate of sonship and freedom. His taking hold was a permanent joining of Himself to man in His essential nature. "Wherefore it became Him in all things to be made like unto His brethren." "He is not ashamed to call them brethren." "Since then the children are sharers of flesh and blood, He also Himself in like manner partook of the same." He went through all their experiences including death and temptation. All this in order that he might become the "author of salvation." He remains identified with the race even in His exaltation. He still is man, and works out His purposes of redemption at the right hand of God. There is one God and one mediator between God and man, a man Christ Jesus." This was out of sovereign and elective love. Grace is shown also by the fact that He took hold of angels, though some of them like Lucifer had sinned and fallen, but He took hold of the seed of Abraham. He sustains a relation to man that He has never assumed toward any other of His creatures.

CANT AFFORD IT. This may be a helpful experience, for we all need to be taught self-control. It is good to have wholesome restraint put upon us, that we may not go ungirt and go to pieces. The tendency to extravagance is a very hurtful form of dissipation. Every dollar that a man has ought to be spent under the direction of a good conscience, for we shall have to give account of every one that passes through our hands. Economy is not simply doing without something that we should like to have; it is putting every cent where it will bring the best returns; where it will do the most good.

The tendency with some at times like this is to curtail expenses for things that bring spiritual returns rather than those that minister to the flesh. What a man thinks most of will be tested and revealed in such times. The federal government sets a good example in this matter. The tax is put or increased on luxuries rather than necessities, on things that may be injurious and not on those that make for progress and enlightenment.

There are several applications that can be made of this truth; but there is one that is greatly needed at this time. Your denominational paper is not a luxury, it is a necessity. It is necessary to the denominational work, and to the individual Christian development and usefulness. The family that is without it lives in a house without windows. Many other things can be dispensed with before this. Don't shut yourself off from the denominational life and work, and fellowship and ministry of others.

Good preparation for the association was made by a sermon by R. L. Gillon on Monday night, and by J. T. Christian on Tuesday morning before organization, which took place Tuesday afternoon. These town people rivaled the country people in hospitality by having dinner and supper in the basement of the church. It reminded one of the reply of that one of appetite, when asked what sort of meeting they were having at a country church, who said, "A fine meeting; they feed well."

But there were other things good. A digest of the letters was put on the board, and no time was given for people to sleep while more than thirty letters were read. They were read, but put in the hands of the committee.

The subject of publications began the discussions, a resolution written by Dr. Christian was passed commanding the Record and the editor. Then there was a testimony meeting in which many spoke. The editor responded to invitation, and spoke out of a grateful heart.

The B. Y. P. U. work got an unusually full discussion by Wall, Byrd, Solomon and Christian. Many rose to speak of the good they had gotten from the encampment at Hattiesburg.

Temperance got a good report from R. W. Bryant, and a speech from him and O. D. Bowen, J. C. Parker and T. J. Moore. Dr. Culpepper spoke as a layman about the Sunday School work, and was followed by Brother J. E. Byrd. The brethren recommended a Sunday school convention in each county composing the association.

The orphanage got two good speeches from Brethren Spencer and Solomon, and a collection of \$18.75.

Woman's work was discussed before a house full at night by W. H. Thompson and P. I. Lipsley.

The causes of this directly or indirectly is the sword of the Gospel. There is a quickening in all activity wherever the Gospel goes. There is a desirable discontent, growing desire for what is good, making demand for the things that are good and the ability to satisfy that desire. There is also increasing means of communication and safety in dealing with one another. Credit becomes possible and safe where the Gospel goes. Men can trust one another, and all business is made possible by faith in one another. The absence of faith means absence of business; distinction of faith is distinction of business. War is a blow at all that religion has built up, and the world trembles and staggers under the blow, for the world is feeling its oneness.

O. D. Bowen was the first moderator, and as a visitor this year, told of the organization twenty years ago and of the name adopted, which would symbolize the fruitfulness of Lebanon. President J. L. Johnson read the report on State missions and introduced Dr. Lawrence, who made a speech which one brother said was unsurpassed in his experience of 45 years.

Home missions was well looked after by Dr.

J. T. Christian and Zeno Wall enlistment missionary.

There was a sermon on Foreign Missions by J. L. Lowe, which based the enterprise on the Bible. P. I. Lipsley also spoke on Foreign Missions.

A feature of this association is the employment of L. E. Lightsey as colporter, which showed a good year's work done, which might well be taken up profitably by other associations.

Christian education called forth a good report from President Johnson, and a speech in his charming way. Brethren Parker and Allmon told of the Baptist Hospital of Jackson. Old preachers were not overlooked, and the Layman's Work called forth more discussion than almost any other subject. The layman, rather

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quill and quiet life in all godliness and gravity. This is good and acceptable in the sight of God our Savior, who would have all men to be saved and come to the knowledge of the truth. For there is one God and one Mediator, Jesus Christ who gave himself a ransom for all."

The meeting was in the new church house at Bond. It is one of the prettiest and best arranged houses in Mississippi

LEBANON for a town of this size. Their ASSOCIATION. house was burned a few months ago, and the people and pastor, J. P. Culpepper, were equal to the occasion. We enjoyed the hospitality of Brother and Sister Campbell. The former officers were re-elected, Lowrey Love, A. L. O'Briant and A. B. Polk. The high gentlemanly courtesy of the moderator is reflected in the conduct of the members, who rise and address the moderator when they wish to make a second a motion.

The tradition is, and there is no reason to doubt its truth, that if you find an Indian grave in the woods and march around it three times, each time solemnly repeating the words, "Poor Indian, what brought you here," that the Indian, however long he may have been dead, will answer, "Nothing at all." This so far is the reply of The Baptist World to the questions asked by the Record as to whether they would receive a person applying for membership in a Baptist church who had been immersed by a Methodist, without baptizing him. Also whether they would recommend for ordination a man who advises a church to receive alien immersions; and whether such alien immersions are scriptural baptism; and whether it is to be left to the applicant for membership to say what constitutes baptism; and whether open communion and open membership should be made tests of fellowship, and where the line should be drawn. It may be that The Baptist World knows its own mind and is willing for other folks to know it, but so far it has not made it known. Of course, there is time yet and it may be that the one who has been so forward to speak for the World is taking more time to think. We hope when he comes out it will be on the right side and there will be no difference between us.

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Thursday, October 29, 1914.

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than the movement, came in for most comment.

It was decided to have the ladies' meeting to come at a time not to conflict with the association next year, the association coming one day later. We have never seen such a scarcity of women during the discussion of missions and education. There were only about fifty men present and no women. At night there was a large congregation.

The tradition is, and there is no reason to doubt its truth, that if you find an Indian grave in the woods and march around it three times, each time solemnly repeating the words, "Poor Indian, what brought you here," that the Indian, however long he may have been dead,

will answer, "Nothing at all." This so far is the reply of The Baptist World to the questions asked by the Record as to whether they would receive a person applying for membership in a Baptist church who had been immersed by a Methodist, without baptizing him. Also whether they would recommend for ordination a man who advises a church to receive alien immersions;

and whether such alien immersions are scriptural baptism; and whether it is to be left to the applicant for membership to say what constitutes baptism; and whether open communion and open membership should be made tests of fellowship, and where the line should be drawn. It may be that The Baptist World knows its own mind and is willing for other folks to know it, but so far it has not made it known. Of course, there is time yet and it may be that the one who has been so forward to speak for the World is taking more time to think. We hope when he comes out it will be on the right side and there will be no difference between us.

Good preparation for the association was made by a sermon by R. L. Gillon on Monday night, and by J. T. Christian on Tuesday morning before organization, which took place Tuesday afternoon. These town people rivaled the country people in hospitality by having dinner and supper in the basement of the church. It reminded one of the reply of that one of appetite, when asked what sort of meeting they were having at a country church, who said, "A fine meeting; they feed well."

But there were other things good. A digest of the letters was put on the board, and no time was given for people to sleep while more than thirty letters were read. They were read, but put in the hands of the committee.

The subject of publications began the discussions, a resolution written by Dr. Christian was passed commanding the Record and the editor. Then there was a testimony meeting in which many spoke. The editor responded to invitation, and spoke out of a grateful heart.

The B. Y. P. U. work got an unusually full discussion by Wall, Byrd, Solomon and Christian. Many rose to speak of the good they had gotten from the encampment at Hattiesburg.

Temperance got a good report from R. W. Bryant, and a speech from him and O. D. Bowen, J. C. Parker and T. J. Moore. Dr. Culpepper spoke as a layman about the Sunday School work, and was followed by Brother J. E. Byrd. The brethren recommended a Sunday school convention in each county composing the association.

The orphanage got two good speeches from Brethren Spencer and Solomon, and a collection of \$18.75.

Woman's work was discussed before a house full at night by W. H. Thompson and P. I. Lipsley.

The causes of this directly or indirectly is the sword of the Gospel. There is a quickening in all activity wherever the Gospel goes. There is a desirable discontent, growing desire for what is good, making demand for the things that are good and the ability to satisfy that desire. There is also increasing means of communication and safety in dealing with one another. Credit becomes possible and safe where the Gospel goes. Men can trust one another, and all business is made possible by faith in one another. The absence of faith means absence of business; distinction of faith is distinction of business. War is a blow at all that religion has built up, and the world trembles and staggers under the blow, for the world is feeling its oneness.

O. D. Bowen was the first moderator, and as a visitor this year, told of the organization twenty years ago and of the name adopted, which would symbolize the fruitfulness of Lebanon. President J. L. Johnson read the report on State missions and introduced Dr. Lawrence, who made a speech which one brother said was unsurpassed in his experience of 45 years.

Home missions was well looked after by Dr. J. T. Christian and Zeno Wall enlistment missionary.

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baptizing can be found. Those alone whom this commission authorizes to baptize them, are commissioned to administer baptism, unless some other authority can be found. Does this commission authorize all the world to administer the ordinance, or does it limit the duty to baptize to a certain class? Was this a universal commission, or was it limited to such as those to whom it was given?

1. The commission was given to somebody. Who was it? Does it authorize all believers to baptize all other believers? Some seem to think so. Brother H. W. Provence in the July 16, 1914, issue of The Record says, "I regard baptism as primarily and essentially the act of the person to be baptized and if this person is a real believer in the Lord Jesus Christ, and has been immersed on a profession of his faith and in order to confess his faith in the crucified and risen Christ, I believe he has done what the Lord commanded." This is broadness gone to seed. It is the quintessence of liberalism. According to this theory, any one, Jew or Gentile, infidel or atheist, believer or unbeliever, male or female, church member or no church member, bond or free barbarian or Scythian, can administer Scriptural baptism. It is said that in the purchase of Louisiana, Thomas Jefferson stretched the constitution till it cracked; and I think that in the above deliverance the brother stretched the doctrine of alien immersion till it tore in two. The piety and sincerity of Pedobaptist preachers is urged as a qualification for their administering baptism; but penitent believers are not authorized by the commission to baptize, but are commanded to be baptized. All Pedobaptist preachers who are penitent believers should obey this command, "Repent and be baptized."

"He that believeth and is baptized." But this class were not the "ye" who were commissioned to do the baptizing. Something more was needed. What was it? It could be nothing less than that the baptizer should himself be a baptized believer.

2. Here is a further limitation: Was this commission to baptize given to all believers who have been baptized? Does it authorize every baptized believer, male or female, child or adult, to administer the ordinance of baptism when called upon to do so by one who regards himself as a believer?

It will be noticed that the same persons were to baptize that were to preach. "Go ye... preach... baptize." The work of preaching and baptizing was committed to the same persons. It follows therefore that the commission to baptize was limited, not only to baptized believers, but to baptized preachers of the gospel. No unbaptized believer is authorized by the commission to do anything but to be baptized. In our next article we will show a further limitation that the commission puts on the authority to baptize.

#### ALIEN IMMERSION.

T. A. J. Beasley.

#### VII.

"To the law and to the testimony." We will base our argument in this article upon the only law for baptizing. Let us quote it. Matt. 28:18-20. "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." Mark 16:15-16. "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned." Those alone whom this commission authorizes to be baptized are to be baptized, unless some other law for

## THE FIELD GLASS

## IT FAILS TO WORK.

(Moore.)  
Financing the church has been a serious problem with me ever since I entered the pastorate. I have always succeeded in raising fully as much from the churches I have served as the average churches of equal financial ability. But I must confess that every method that I have ever tried has some very objectional features.

Having been a tithing man for many years myself and finding a few in our church here who were in the practice of tithing, I got Dr. W. M. Burr here last fall for an entire week to teach and emphasize the duty of tithing, as the Scriptural and best plan by which to finance our Lord's kingdom on earth.

At the close of the meeting near nearly sixty of our members, out of two hundred and forty asserted that they would immediately adopt the practice of tithing, and among these sixty were nearly all of the class of our members who were receiving larger incomes.

A large voluntary committee composed of those upon whose shoulders rested mainly the matter of financing the church, after much council, recommended to the church a complete change of our financial method, by abolishing all public or private collections, and placing at the church entrance contribution boxes to receive the voluntary offering from all who wished to share the work of financing the church, and that from these boxes monthly disbursements be made by the church treasurer, according to a budget adopted in connection with the plan. The plan was adopted by this church. In this the leaders in the church did not think that they were proceeding upon an uncertain basis. They could approximate in cases which they did not know the income of those who had pledged a tithe unto the Lord, and knew that this tithe set aside on the first day of the week and placed in the treasury boxes of the pledged tithers alone, would more than supply the amount necessary to meet the requirements of the budget, and presumed that the other hundred and fifty of the members would at least do something.

This service is simple and can be conducted by any consecrated Christian under the guidance of the Holy Spirit, for "God is no respecter of persons." We only have to give the Holy Spirit the right-of-way and the blessing comes. The theme is "Love," as taught by Jesus in John 13:34: A new commandment I give unto you, that ye love one another, as I have loved you, that ye also love one another.

Since it is the truth, that the Spirit uses, we only have to make our congregation see and feel what Jesus meant by these wonderful words.

The following scriptures will help us to interpret their meaning: Jno. 13:1; 15:9; 15:13; Ro. 8:35; 2 Cor. 5:14; Gal. 2:20; Eph. 5:2; 1 Jno. 3:16. Now, these passages tell us of the different kinds of his wonderful love. Since the preceding verse of the text is a farewell message, the words of the text may be called the "Dying Request of Jesus." Instances may be given of the requests of dying loved ones. Now if we never forget these until they are granted, why should we forget these words of our dear Savior? Pardon me for making such sad confession, but I believe that nine of every ten professed believers have never seriously and prayerfully considered this great command of our Lord.

As I see it, three things caused the failure of this plan:

- 1st. The resolution to tithe, upon the part of many of those who agreed to practice it, did not take deep root in their consciences, so as to become a matter of conviction, and through negligence they gradually abandoned it.

2d. Of those who did, in a kind of slipshod manner, keep up tithing, did not "bring all the tithe into the warehouse"—the church—but charged to their wives the all outside charities, and thus diminished to that extent their church offerings.

3rd. That class who only give when a personal appeal is made, and they are urged to discharge the duty. Some of them noble people, too, and often spasmodically liberal, scarcely put anything in the boxes as they had subscribed nothing and did not agree to tithe, they felt themselves to be set free and they proceeded to enjoy their freedom by letting others bear all the burden. The action on the part of this third class had much to do in discouraging the

tithers and causing them to abandon their obligation.

We felt, and feel yet, that if our people would have responded to this plan, it would have been ideal. But I am convinced that in this age, when the rule is only to buy when urged by a drummer and only to pay when the account is presented, that church financing will have to use the power of personal touch yet a while.

One thing we did do. We punctured that old excuse given by many that "the reason I don't go to church is that I am forever called on for money, money, money, and because I had but little or none to give I stay away." For six months it was known that no appeal or call for money would be made in our church, and the non-church-goer was as scarce there as ever before.

Purvis, Miss., Nov. 23, 1914.

## A MOUNTAIN-TOP SERVICE.

Realizing the great need and earnest desire of our churches for a higher plain and sweeter life, I wish to give to you, that which was given to me concerning the most wonderful service I have ever witnessed of the demonstration of the Holy Spirit. Of the many times that it has been used by one of the least of God's servants, such blessings came upon all, that I have had to refuse the urgent request of every pastor to repeat it again during the same meeting. When rightly conducted, it brings heaven on earth! O, that every church would give God a chance to bestow these wonderful blessings upon it!

This service is simple and can be conducted by any consecrated Christian under the guidance of the Holy Spirit, for "God is no respecter of persons." We only have to give the Holy Spirit the right-of-way and the blessing comes. The theme is "Love," as taught by Jesus in John 13:34: A new commandment I give unto you, that ye love one another, as I have loved you, that ye also love one another.

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died that we might live and enjoy such blessings here and throughout eternity. This affords the greatest opportunity I have ever seen to do personal work.

Every sinner should be told by their loved ones and friends of the wonderful love of Jesus for them, then carried to the feet of Jesus in prayer. Conversions are sure to come if this is done under the guidance of the Holy Spirit.

A dead church, of course, will remain dead, but if there is a spark of the love of Jesus to be found, it will become a consuming fire for God's glory.

Remember, try this, if God directs, and you will return rejoicing in the Lord, leaving a congregation happy in Jesus, with greater love for each other.

May God bless you and yours!

Yours in Christ,  
CARL M. O'NEAL.  
Bay St. Louis, Miss.

## THE SOUTHWESTERN SEMINARY.

The Southwestern Baptist Theological Seminary is situated on the south side of Ft. Worth, Texas, and just far enough out to be away from the noise and other detracting influences of the city. It is situated on the Seminary Hill Addition, the highest point anywhere near Fort Worth. From the top of this hill one can see for miles in every direction and get a good view of the entire city of Fort Worth.

The Seminary, as it now is, consists of two immense brick buildings. Fort Worth Hall and the Woman's Missionary Training School building. The former is 187x238 feet and three stories above the basement, and was built at a cost of \$150,000. The latter is also three stories high and is being built by the Texas women at a cost of \$100,000.

Around these two magnificent buildings has grown up already a village of probably 300 inhabitants.

All the land near the Seminary has been laid off in city lots and the most progressive real estate man in Ft. Worth, believes so strongly in the future of this great Seminary that he has spent a large sum of money building a graded street with concrete walks on each side of it, extending half a mile to the east of the Seminary.

Seminary Hill is without a doubt one of the most healthy spots in Central Texas. I think there could hardly be any place where one could get purer air to breathe or get it more abundantly than here. One has here the advantage of the very finest country air, combined with the advantages of the city, for there just below you and in plain view is the great, throbbing, busy city of Ft. Worth with which you are connected both by rail and street car, thus giving you access to the city at almost any time of the day or night.

Buildings are constantly going up around and near the Seminary, and it will be only a matter of a few years until Seminary Hill will be no longer a suburb but a part of Ft. Worth.

I shall try to tell you next week something of the missionary work that is done by both professors and students in the city of Ft. Worth.

The young Christian will be encouraged and inspired to live a better life, to see their labor appreciated, and as we shake hands we should remember most of all our blessed Savior who

C. C. BRISCOE.

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## HELP THE ORPHANS.

Bro. Pastor, Sunday Schoou Superintendent, and Church Clerk:

The writer was appointed by the Chickasahay Baptist Association, a committee of one, to secure free transportation from the Mobile & Ohio and the Alabama & Vicksburg Railroads for a car filled with corn, peas, potatoes, syrup, peanuts, canned goods, clothing, hosiery, cloth, quilts, blankets, towels, tablets, pencils, library books, clothing (your children have outgrown), and anything that would be useful in the Orphanages at Jackson. Both roads have generously given the use of the car. It will pass Vinegar Bend to Waynesboro on Friday, and from Waynesboro to Meridian, inclusive, on Saturday after Thanksgiving, and the A. & V. will pull it to Jackson. This is open to both the Baptist and Methodist Orphanages, and the car should be filled. Pack everything for shipment so it will go safely. Secure a bill of lading, and give the agent ample time to waybill the offerings. The railroads will do their part, and it is up to you to fill the car.

Bring it before the church and Sunday school.

Yours for success,  
W. H. PATTON.  
Shubuta, Miss., Oct. 25, 1914.

## REPORT ON TEMPERANCE.

(Adopted, and by resolution of the Coldwater Association at Como, was furnished to The Baptist Record for publication.)

I cannot refrain from going into some statistics on the liquor business, however dry statistics may be, and to do this I will have to go outside of our State.

I want, in the first place, to show the difference in the value of property in dry and wet states, dry and wet cities. Take the states of Missouri and Kansas; the first wet, the latter dry. Missouri, the wet state, has more natural advantages than Kansas, such as mineral deposits, forests and richer soil, a much older state, with a population nearly double that of Kansas, and she has three cities much larger than any in Kansas.

In Missouri the assessed value of property is \$1,650,000,000, while Kansas shows a valuation of \$2,750,000,000. In Missouri the assessed per capita is \$300, and Kansas, the dry state, shows, if you please, \$1,750.

During the 1907 panic, when the Eastern banks appealed to the banks of the West for money to ease the situation, Missouri, with all its resources, age and large cities, refused to send a cent to the East, while the Kansas banks at once sent \$50,000,000 to help the Eastern banks in their emergency.

In Missouri the per capita deposits in the banks is \$20, while in Kansas it is \$100. In Missouri one farmer in one hundred owns his automobile, while in dry Kansas one farmer in every five owns his car. In wet Missouri common laborers get \$8 per week, but in dry Kansas these are paid \$14 per week. Why all these differences? Listen, please. In Missouri there are more than 4,000 saloons into which the people of that otherwise great state pay \$80,000,000 annually, while in Kansas there are no saloons. The average Missourian spends \$24 per year for liquor, while the average Kansan spends only \$1.48 for drink. Therefore, Missouri has been shamefully wasting her resources in her saloons, while Kansas has been depositing her money in her banks.

In Missouri, in the year 1910, there were 108 criminals for each 100,000 of her population, but in dry Kansas only 85. Missouri shows only 72 per cent of her children of school age enrolled as pupils, while Kansas shows 79 per cent enrolled.

I would like to make comparison of Massachusetts, a dry state, with Virginia, a wet state (but recently gone dry), but I see my report is

## NOTICE.

Let all who are intending to come to the State Convention here the second week in November, kindly send in their names immediately to the undersigned. This will greatly aid the committee here and will insure you the best assignment of a home that is possible. And be sure that you give prompt notice if you find later that you will not come.

JAS. B. LEAVELL.  
Oxford, Miss.

## SEND YOUR NAMES.

It is very important that everyone who attends the Convention at Oxford send his name to Rev. Jas. B. Leavell. This will aid very much the committee on entertainment, assure everyone a good home, and make you feel so much better. If ever you should be the host of the Convention you will know how important this request is. As soon as you read this send your name, if you have not done so.

MARTIN BALL.

going to appear too long, therefore, let us now turn to our own loved Mississippi. She is supposed to be a dry state, but I hang my head in shame, and am sorry to report that we have a very great deal to do before our prohibition laws are enforced. And this depends upon our official and our true Christian citizens. Shall we do it? There are 647 citizens (?) in the midst of our State reported as holding "retail liquor license." That means that there are 647 citizens (?) selling liquor in our State who are afraid to violate the Federal laws, and are afraid of "Uncle Sam's" officers, but are not afraid of Mississippi (!) officials. There are, I would suppose, a great many selling liquor without being afraid of any officer, and it is not reckless guessing to say there are "blind tigers" everywhere—1,500 or more, and growing, and not going fast from our State.

The person who sells liquor and violates only the State law is indeed a bad citizen, but the person who sells and violates both State and Federal laws is a very, very bad citizen. But there is another class of citizens (?) who are worse than either of these, as bad as they are, and they are the class that patronize the "blind tiger."

But for these the "tiger" must cease to exist, for it is the patrons of the blind tiger that prompts the seller of whiskey to violate the laws. These patrons of the blind tiger commit four-fifths of all the crimes committed in our State. It took \$30,000 in the English and Boer war to kill one man and over \$20,000 for each man killed in the civil war, but it takes only a seventy-five-cent bottle of "blind tiger stuff" and a five-dollar "bulldog" pistol to kill a man in the great State of Mississippi!

To the disgrace of our State and our citizenship a blind tiger operator and his patrons can control more votes than any four or five of the leading ministers of the gospel.

Respectfully submitted,

J. N. BROWN.

Olive Branch, Miss.

## KEEP MY MONEY.

The many friends and admirers of David Patrick MacMillan who wrote, "That Little Pongee Gown," the sale of which built in Kochi, Japan, a home for little helpless Japanese girls presided over by our beloved missionary, Miss Annie Dowd, will be interested to learn that this gifted author is about to issue another book, entitled, "Keep my Money." It is profusely illustrated and decorated, and its price is one dollar. Its sale is to build a primary school in Canton, China, for a Baptist missionary, Miss Mary R. Anderson.

The teachers, pupils and people of Blue Mountain would gladly join me in this endorsement and recommendation. I wish that Dr. Eager might give this series of lectures in every community in Mississippi. He is a cultured Christian gentleman and is doing important work. His method is one that interests and impresses.

Cordially,

W. T. LOWREY, President.

DR. EAGER'S LECTURES.

Dr. John H. Eager, of Baltimore, has just completed a series of five lectures with us at Blue Mountain. He also preached for us on Sunday. The people were delighted with his sermon. The estimate in which they held his lectures may be judged by the fact that his last lecture was a pay lecture and there were over 500 persons present. His subjects here were, first, "From New York to Bethlehem;" second, "From Bethlehem to Nazareth and the Sea of Galilee;" third, "From Jerusalem to Jericho;" fourth, "The Passion Play;" fifth, "The Great European War."

His lecture on the passion play is particularly informing and impressive. It made a deep spiritual impression on those who heard it.

All these lectures are illustrated by magnificent stereopticon pictures. Dr. Eager speaks to the eye as well as to the ear; thus he interests all classes of people, from the youngest children to the scholars and old people. Dr. Eager's lectures are not simply entertaining, they are immensely educational. They help greatly in the proper understanding and appreciation of the Bible.

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### Mississippi Women's Missionary Union Page

MRS. T. J. BAILEY, Chairman	Jackson
Direct all communications to this department to the Editor	
MRS. J. P. HARRINGTON, Vice-President	Columbus
MRS. RHODA ENOC, President	Jackson
MISS MARY RALPH, Vice-President	Jackson
MISS MARGARET L. LEE, Cor. Secretary	Jackson
CENTRAL COMMITTEE	
MRS. W. A. McCOMBE, President	Clinton
MRS. A. J. AVEN, 1st Vice-President	Tishomingo
MRS. MARTIN BAKER, Vice-President	Personna
MRS. CHRISTOPHER GEST, 3rd Vice-President	Oxford
Mrs. M. R. JARVIS, President	Clarksdale
MRS. LENA M. HOBBS, Vice-President	Brookhaven
MRS. RHODA ENOC, Recording Secretary	Jackson
MRS. T. J. BAILEY, Treasurer	Jackson
MRS. M. C. FULGHAM, Vice-President	Meridian
MRS. MESSIE KENNEDY, Vice-President	Forest
MRS. A. H. LONGIN, Vice-President	Jackson
MRS. P. B. BRIDGES, Vice-President	Grenada
MRS. I. P. TROTTER, Vice-President	Jackson
MRS. W. A. BORUM, Vice-President	Jackson

All Societies in Mississippi should send quarterly reports to Miss Margaret Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

"Let him that standeth take heed lest he fall."—I Cor. 10:12.

### TWO REQUESTS.

1. It is especially desired that every associational superintendent to whom it is possible, shall be at the W. M. U. meeting of the State Convention at Oxford, November 10-11. We need your help and you need ours. Please come and bring with you your associational banner.

2. Will the lady who gave me her subscription for "Family Service" at the woman's meeting of Central Association at Clinton, please send me her name and address? It was not forgotten, but was believed to have been sent. When the delay was discovered, the address had been lost.

Very truly,  
MRS. P. I. LIPSEY.

Clinton, Miss.

Please send in your report at once; the books close next week.

### FROM THE SECRETARY'S OFFICE.

Several associations have been visited since last writing. Mississippi at Gloster, was one of delightful experiences. It was the one hundred and eleventh session of the body. So many consecrated ones took part in the work, but the younger members did not neglect the "gift that was in them." The W. M. U. meeting, under the leadership of Mrs. Lazar, was most pleasant as well as helpful. A reception at the home of the Y. W. A. leader, Mrs. Toler, in the afternoon brought together in a small way many of the sisters. Mrs. Ora McPhee was elected superintendant for the coming year with Mrs. Lazar as secretary.

Mrs. Toler was elected leader of the Y. W. A.'s and she immediately set to work and fostered a splendid organization at Liberty. Her own Y. W. A.'s there in Gloster render the most effective service in the association.

At Jeff Davis association the W. M. U. met out in the bright sunshine; the day was rather cool so it was pleasant out of doors. Mrs. Leon Tyrrell, the superintendent, was present. She has representatives from nearly all the churches in the association and

while all are not yet organized, they soon will be under her efficient leadership. Several of her new societies brought up splendid reports.

Lincoln County Association met on Sunday afternoon in the school house at Heuck's Retreat. The room was well filled with interested women from all over the big association, and all listened attentively to the reading and comments of their consecrated superintendent, as she brought us beautiful and helpful lessons from the fifteenth chapter of John. A roll call of the churches showed five new societies for the year. Mrs. Hobbs felt that she could not accept the superintendency another year, and Mrs. L. L. Tyler was elected, with Mrs. Bolian as secretary. Splendid results in the way of help for the orphanage and the hospital made the hearts of all rejoice.

Have you sent your report to Miss M. M. Lackey?

A letter has been sent to each superintendent in the State, asking for a copy of the minutes of associations. You who see this, please send a copy at once; it will not matter if we receive several. In this letter we requested a copy of all reports sent to the associational meeting. Oh, sisters, if you would only send in those reports! The year is ending and we have on hand for this most important quarter, just ninety-three reports from old societies; we have a number from new organizations, but what about the great number we should hear from that are silent?

The box was valued at \$230, and sent to Mr. A. A. Armstrong, of Gage, Okla.

Surely "it is more blessed to give than to receive."

M. L. H.

Have you sent your report to Miss M. M. Lackey?

W. A. Whittle has been called to the Lowrey Memorial church, Blue Mountain, and has accepted.

### NEWTON MEETING.

And now for a bit of glad good news: Our Mrs. McClure from the training school at Louisville, is to be with us, and represent not only the training school, but the Union as well. We trust that a great many of the sisters over the State can be present at this meeting and enjoy the many good things that will be ours.

Have you sent your report to Miss M. M. Lackey?

Just here it may be well to quote the article from our constitution in regard to representation:

Article III. This Union shall be composed of the members of the Woman's Central Committee, associational superintendents and one woman representative from any Baptist church in the State, and one additional representative for every one hundred church members over the first hundred. Each society organized to foster the work of the convention shall be entitled to one representative.

If your church is expecting to ask for any sort of help from the Convention Board for next year, write to Dr. J. B. Lawrence, secretary, Jackson, Miss., for information as to the proper way to make application. The Board will meet early in December, and prompt action on the part of the church is necessary.

Have you sent your report to Miss M. M. Lackey?

Thursday, October 29, 1914.

Thursday, October 29, 1914.

## THE BAPTIST RECORD

### "Woman's BARGAIN Club"

By a very fortunate arrangement with the publishers of one of the most popular magazines for women and the home, we are enabled to offer you McCALL'S MAGAZINE, twelve months (*and one free McCall dress pattern*), with our own paper, unexcelled as a home paper for all the family—at a special reduced club price that will save you money and afford you a wealth of wholesome entertainment, valuable information and interesting, up-to-the-minute news.

**THE BAPTIST RECORD**  
(Published every Thursday, for one year)  
**McCALL'S MAGAZINE**  
(Monthly, for one year, including Free pattern)  
ONLY \$2.30 FOR BOTH.  
Subscriptions may be either new or renewal. Write or call at address below.

McCall's Magazine is loved by more than 1,200,000 American Women

—because McCall's is their home helper, bringing every month 84 to 136 big pages (all attractively illustrated and printed on fine quality paper) brimful of valuable information on clothes, house-keeping, pure food, recipes, cooking, entertaining, health, baby, beauty, etiquette, plain and fancy needle work, embroidery, home dress-making, home millinery and home decoration;

—because McCall's is their fashion authority and guide in correct dress (for themselves and children), showing over 50 new designs of latest styles monthly, and telling what to wear and how to make it at least expense;

—because McCall's is more than a magazine, more than a fashion authority and household guide—because McCall's is a real FRIEND and INSPIRATION to all women who appreciate the best in magazine reading—the best in stories and articles to entertain and the best in practical departments suggesting ways to economize, to earn money at home, to lighten burdens and to make life more worth while.

FREE McCall PATTERN  
Each subscriber to this "Woman's Bargain Club" may choose from her first copy of McCall's received, one of the celebrated McCall Dress Patterns, FREE, by sending a post card addressed direct to The McCall Company, 226 West 37th Street, New York City, N. Y., saying:

Please send me my FREE McCall PATTERN.

Number \_\_\_\_\_ Size \_\_\_\_\_

(Mention number and age in case of children.)

OLD FRIENDS! NEW FRIENDS! NOW IS THE TIME!  
Send \$1.60 at Once for the "Woman's Bargain Club," to

## The Baptist Record.

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To The Baptist Record, Date  
Jackson, Mississippi.

I enclose \$2.30 for which please send me the "Woman's Bargain Club" as advertised by you.

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CITY \_\_\_\_\_ STATE \_\_\_\_\_

R. F. D. or Street or Box No. \_\_\_\_\_

### TUPELO.

Our church has just had a good revival meeting, which was conducted for ten days by Dr. H. M. King, of Jackson, with Rev. C. W. Ashford, of Natchez, to lead in the singing. Both these brethren were a great blessing to us in their ministry of the Word in sermon and song. The weather was inclement during most of the meeting, but the people went to church through the rain and large crowds attended every service. The church was greatly revived and strengthened, as were all other Christians who attended. As we witnessed the saving power of Jesus as

some of the night services the house was filled before the hour for service had arrived, and on Sunday night during the meeting many were turned away for lack of room in the church. The preacher lifted up Christ before the people, and they heard his message gladly. From the beginning, a deep spiritual interest pervaded the meeting, and this interest grew in intensity and widened in scope as the meeting progressed. The church was greatly revived and strengthened, as were all other Christians who attended. As we witnessed the saving power of Jesus as

### PURE RICH BLOOD PREVENTS DISEASE

Bad blood is responsible for more ailments than anything else. It causes catarrh, dyspepsia, rheumatism, weak, tired, languid feelings and worse troubles.

Hood's Sarsaparilla has been wonderfully successful in purifying and enriching the blood, removing scrofula and other humors, and building up the whole system. Take it—it give it to all the family so as to avoid illness. Get it today.

our child back to us. We ask God's blessing on those who helped us in this sickness.

C. M. GRAYSON.

### WHY THE YOUTH'S COMPANION SHOULD BE IN EVERY FAMILY.

If I could take only one paper," said the late Mr. Justice Brewer, of the Supreme Court, "it would be The Youth's Companion—a little of everything in a nutshell, and unbiased." The Companion is a family paper in the completest sense. It provides reading that, without failing to interest the young, still interests the mature. It unites young and old through their common enjoyment of delightful fiction, agreeable miscellany, and the clear exposition of public questions.

So carefully is it edited, so varied are its contents, that it would easily supply a family with entertaining fiction, up-to-date information and wholesome fun, if no other periodical entered the house.

If you are not familiar with The Companion as it is today, let us send you sample copies and the Forecast for 1915.

New subscribers who send \$2.00 for the fifty-two issues of 1915 will receive free all the remaining issues of 1914, besides a copy of The Companion Home Calendar for 1915.

THE YOUTH'S COMPANION,  
144 Berkeley St., Boston, Mass.  
New subscriptions received by The Baptist Record, Jackson, Miss.

### HAS A CURE FOR PELLAGRA

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy, my weight was 60-odd pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucus and choking; indigestion and nausea; either diarrhea or constipation.

There is hope; if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Co., Box 587Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.—Adv.

### Reduced Rate in College

Meridian College has a few vacancies to offer to boys and girls, at greatly reduced prices, till filled up. For particulars write President J. W. Beeson, Meridian, Miss.

**SOUR, ACID STOMACHS,  
GASES OR INDIGESTION**  
Each "Pape's Diaper" digests 3000  
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misery in five minutes.

Time it! In five minutes all stomach distress will stop. No indigestion, heartburn, sourness or belching of gas, acid, or eruptions of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diaper is noted for its speed in regulating upset stomachs. It is the surest, easiest stomach remedy in the whole world, and besides it is harmless. Put a band to stomach trouble forever by getting a large fifty-cent case of Pape's Diaper from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It is the quickest, surest and most harmless stomach doctor in the world.

## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

Lesson 6. Nov. 8th, 1914.  
SOWING AND REAPING.  
Gal. 6:1-10.

Motto Text: Whatever a man soweth, that shall he also reap. Gal. 6:7.

Outline:

1. Another's burden.
2. Our own responsibility.
3. Seedtime and harvest.

Introduction. Paul's letter to the Galatians, written by him to those who lived in the Roman province of Galatia, in the central part of Asia Minor, was probably sent from Antioch in Syria about A. D. 52, just before his second missionary journey. He had visited the churches of Galatia on his first missionary journey. The epistle is a treatise upon Christian liberty. The principles of the present lesson are well adapted to teach temperance, though capable also of wider application.

1. Paul addresses those to whom he writes as "brethren," children of God associated for his work, and gives instruction as to the right way of dealing with one who has fallen into sin, been overtaken in a fault, been drawn into evil by the wiles of the great tempter. Christ's church, which the apostle speaks of in Ephesians as "the whole body fitly joined together, and compacted by that which every joint supplieth," (Eph. 4:16) is dependent upon the "effectual working in the measure of every part," and his thought now is that this brother who has fallen by sin out of his place in that body shall be made ready to be put back, restored. This must be done in no fault finding spirit, but in a spirit of gentleness, by those who are spiritual. Only those who are born of the Spirit, who walk and live in the spirit (Gal. 5:16), can perform this duty. Speaking at another time of one who had been guilty of a minor offense in the Corinthian church, but was repentant, Paul begs that they will "forgive and comfort him," lest he "should be swallowed up with overmuch sorrow," (2 Cor. 2:7) and pleads that they will "confirm their love" toward him. A carping spirit is never a desirable one; certainly it has no place in one who reclaims the sinner. Further, the fall of a brother should be the occasion for much heart-searching and examination of one's own private life and conscience, for we also are liable to sin. "Judge not, that ye be not judged," said Jesus himself. "With what measure ye mete, it shall be measured to you again." "Considering thyself, lest thou also be tempted," is an admonition that encourages humanity by a consciousness of our own weakness of intellect. Those who sow the love

to lifting the burden which oppresses other hearts, and so fulfill the great law of love which Christ gave. (James 2:8.)

2. He who thinks himself to be something, who has high regard for his own powers and ability, by that very regard declares himself to be nothing, in value to himself and others. "He deceiveth himself." The word is said to mean, cheating one's own brain. "The worst part of the fraud falls on his own head." (Doddrige.) Every one must test his own work, be concerned about what he himself is doing. What will my life's work measure up to, as compared with what God requires of me? "Every one of us must give account of himself to God," and it is well to make ready for that account by a thorough examination of ourselves now. (Cor. 3:10-15.) Thus with the consciousness that we rest upon the one foundation, that we have received forgiveness of sins, that the life that we live in the flesh we live by the faith of the Son of God, who loved us and gave himself for us. (Gal. 2:20.) Thus indeed, may we rejoice in our own condition.

Though desirous of lightening the burdensomeness of our brother's load, though sometimes, it may be, uplifted ourselves by the kind offices of others, there is a burden, as the word intimates, which is proper to each, which he must bear, a load of responsibility, of grief and care, which cannot be set aside. It is the Christian's joy that in understanding this individual responsibility, his sufficiency is of God (2 Cor. 3:5), and that he can do all things through Christ who strengtheneth. (Phil. 4:13.)

From personal responsibility, Paul passes to social responsibility. When we realize our own burdens, we should think also of those of others. He who ministers in spiritual things is dependent on his flock for his bodily necessities. Let them share with him in all good things. Good things of sympathy and love, of friendship and hospitality, of basket and store, of regular and sufficient salary—all these let them communicate to their religious guide and teacher. Such fellowship in life and spirit between pastor and people God himself blesses to both. The apostle uses in this connection words which may rightfully be given a wider application—Whatsoever a man soweth, that shall he also reap. Those who sow the love

## Christian Culture Courses

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1914-1915

### Bible Readers Course

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The readings are published in leaflet form  
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Services, together with introductory paragraphs  
of a most helpful nature.

### Sacred Literature Course

This year the Christian Culture Course will be  
"The Church as a Field of Service," written by  
Rev. Charles Herbert, of Rochester, N. Y.  
Price, 55 cents net.

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This course of twelve lessons is usually followed at the last meetings of the month when it is not occupied by some other devotional topic. This course will be well suited to literature suggested by Mrs. J. H. Hartman of Philadelphia, Pa.

The best work in these courses will not be possible without the use of the magazine of the movement, *Service*. A copy of all studies will be found in this magazine. Together with a great variety of suggestions, the methods of work and general information of an inspirational character that will be calculated to help young people's society to a more vigorous life. Price, 50 cents per year. Canada, 62 cents per year.

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Special Attention given to Children's Teeth and the Treatment of Gum Troubles  
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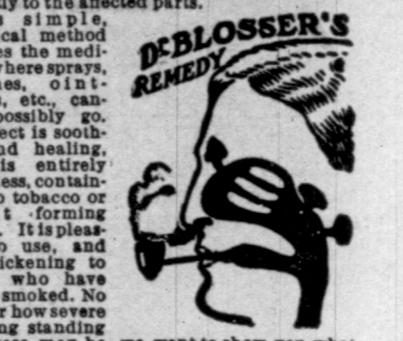
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## If You Suffer From Catarrh

Try This Pleasant Herb Smoke. Sent FREE By Mail.

Dr. Blosser, who has devoted forty years to the study of catarrh, the originator of a certain combination of medical herbs, leaves and berries to be smoked in a pipe or ready prepared cigarette. The accompanying illustration shows how the smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing remedy is carried with the breath directly to the affected parts.

This simple practical method applies the medicine where sprays, douches, ointments etc. cannot possibly go.



Its effect is soothing and healing, and is entirely harmless, containing no tobacco or a bit of foreign drug. It is pleasant to use and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 204 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the medicine, and a small amount of their special cigarette. If you wish to continue with the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

### Large Profits-Steady Work

Agents wanted to sell celebrated Fuller Twisted Wire Brushes and Fuller Dustless Mop. Complete line of highest quality that appeals to every housewife. Easy sellers steady repeaters. Chance to start permanent business dealing direct with largest factory in this line in America.

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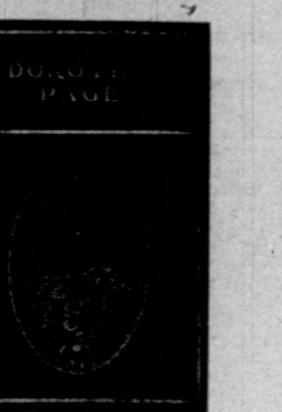
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Bank Fixtures

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"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, eggshell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book.

Although the book might easily have sold for \$1.25, it is being sent postpaid for 60 cents.

If you want to make someone present that will do good and will be appreciated, too, give "DOROTHY PAGE."

Send All Orders to  
THE BAPTIST RECORD  
Jackson, Miss.



### GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

### BOOK OF POINTS AND TESTIMONIES

for helping Christians or Workers. Settling Bible Arguments and answering objections or Excuses. Leading and taking part in Meetings. Giving Testimony. Better understanding of hard places in Discourses, etc. Full of practical suggestions. IT WILL HELP YOU.

Cloth, 25¢; Morocco, 50¢.

The Baptist Record, Jackson, Miss.

of drink will reap a habit that will curse their own lives and the lives of their loved ones. He who sows to the flesh, who yields to the desires of the flesh and the lure of the devil, reaps corruption, "moral pollution, bodily disease, mental weakness and eternal death." The harvest we reap is the same in quality as the seed we sow. He who sows tares must reap a field of hurtful weeds; he who plants wheat will have a crop that will feed the hungry. If the inevitable working of this law of cause and effect, of sowing and reaping, could be grasped by all, the harvest of shame and sorrow for the individual, the family, the state, the nation, which liquor-drinking brings, might be avoided. Be not deceived: God is not mocked; whatsoever a man soweth that shall he also reap.

furnishes a strong incentive to that helpfulness of others which was commanded in the beginning. The opportunity to do good carries with it the responsibility, which extends to all men, but is especially appropriate to our spiritual kindness, who form one family with us in the Gospel.

The Main Street Baptist Church has had a good meeting. Evangelist E. S. P. Pool did the preaching. He promises of a gracious reaping, and

spite of the continuous rain and four days' illness of the pastor, we had 43 additions. God blessed us from the beginning to the end. Fortunate, indeed, is the church that secures Bro. P'Pool's services. Address him at Hattiesburg, Miss. He is in a meeting this week at Flora, Miss. Our church has been revived and blessed. God be praised.

E. D. SOLOMON, Pastor.

## No. 666

This is a prescription prepared especially for **MALARIA** or **CHILLS & FEVER**. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25¢

## FREE for 10 Days' Examination, Carriage Prepaid

With a Fine Old English Oak Bookcase FREE

From the only remaining printers' plates, recently imported by Funk & Wagnalls Company, the readers of this paper will be supplied with perfect sets of this great work at the

## SPECIAL CLUB PRICE OF ONLY \$65.00

## NEWS IN THE CIRCLE MARTIN BALL

Pastor A. S. Allen has resigned the First church, South Pittsburg, Tenn., the resignation to take effect at once. It is not stated what his plans are.

"The curse of Christianity today, in the pulpit and out, is elegant ease and dignified indifference."—Dr. Gambrell in the Baptist Standard. As the saying goes, "It's the truth."

In all the Texas schools last year there were about 600 ministerial students—500 of them were Texans. To us this appears marvelous. A good-sized army of preachers!

Pastor D. A. Cook, of Jacksonville, Texas, a strong Landmark, will hereafter work with the convention forces. His eyes have been opened so that he sees a better way.

The Clarinda church made an offering last Sunday for State missions and went beyond the amount requested. The giving was free and glorious. The Sunday school responded nobly.

Evangelist Boston A. Hall has just closed a great meeting at Harriman, Tenn. There were over sixty received by baptism. The entire community was stirred. Everybody was happy.

Pastor W. T. Hunsley has resigned the care of the church at Beaufort, S. C. It is not stated where he will go. But Dr. C. C. Brown has recently moved to Beaufort, and the church can have preaching.

The church at Paris, Tenn., W. H. Ryals, pastor, will have the services of Pastor B. D. Bailey, of Arkadelphia, Ark., in a meeting the Second week in November. Singer Fred Schofield and his wife will aid him.

The meeting at Winston-Salem, N. C., in which the preaching was done by Evangelist J. F. Black, resulted in ninety-two professions and eighty-three additions to the church. It was said to be a great revival.

There is a great meeting in progress in the First church, El Paso, Texas. Pastor M. E. Dodd, of Shreveport, La., is preaching. There were forty-four additions the first week. The meeting will continue three weeks.

Dr. Gambrell says that the cash value of the lands, buildings, equipments and endowments of the Southwestern Baptist Theological Seminary is more than \$80,000. The seminary is only five years old. This is wonderful progress.

We are glad to learn of the improvement of Miss Fannie Heck. She is president of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention. Many prayers have gone to the throne of grace for her recovery.

Last Sunday was a good day with us at Clarksdale—a fine Sunday School, large congregations morning and night; went beyond what we asked for for State missions; three splendid additions to the church. We are moving along.

Dr. M. L. Ladd, of Louisiana, says that they have the greatest State mission secretary, the greatest college president and the greatest orphans' home man in the South. Wonder how he knows all this? We would suggest that there are others.

Dr. J. B. Gambrell will be at the laying of the corner stone of the \$22,000 church in Potosi, November 8, and will go from there to the convention at Oxford. He will be on his old stamping ground. He has a sister living in Potosi and several relatives in Oxford.

Missionary A. S. Cheavens, of Mexico, writes a splendid article for the Baptist Standard on "Are the Catholics in Mexico Being Persecuted?" He says, "The Spanish priests in Mexico were practically reactionaries and monarchists and most of them were active in support of Huerta."

The First church, Los Angeles, Cal., has called Dr. J. A. Frances, of Boston. He will go to his new field December first. Many will recall his delightful visit to the Southern Baptist Convention at Oklahoma City and the soul-stirring sermon he preached at the First Presbyterian church.

We heartily recommend this

**GREAT FAMILY COMBINATION OFFER**  
THE BAPTIST RECORD Regular \$2 | Both Papers  
THE YOUTH'S COMPANION Price \$2 | Together For One Year  
\$3.50  
To take advantage of this Club Rate Send all Subscriptions to The Baptist Record  
Jackson, Mississippi

## DEATHS

MRS. J. W. PETERS.

Since God in His infinite wisdom saw fit to call Mrs. J. W. Peters to rest; therefore, be it

Resolved, first, that the Red Creek Union Baptist church extend to our pastor, Brother J. W. Peters, its heartfelt sympathy in the loss of his devoted companion and say to him and his three children, weep not for the dear loved one who is resting from her long illness, but look to the Heavenly Father for comfort, and may this separation only make each of you stronger and more faithful servants in God's vineyard, looking to Him who doeth all things well for strength and guidance.

Second, be it further resolved that a copy of these resolutions be sent to Brother Peters, another to the Mississippi Baptist and another to The Baptist Record.

Adopted by the church in conference, this October 25, 1914.

JULIA A. FLURRY,  
A. W. FLURRY,  
BERNICE BOSTICK,  
Committee.

## EXCHANGE YOUR OLD BODY FOR A NEW ONE

You can do it in three weeks and thereby regain your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-five pounds your body contains eighty pounds of water, for according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water.

Drink ten gallons (eighty pounds)

of Shivar Mineral Water (use no other water for twenty-one days) and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dispesia, indigestion, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully, then sign and mail it.

Shivar Spring,  
Box 18G, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water.

I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you

agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name.....

Address.....

Shipping Point.....

(Please write distinctly)

Note:—The Advertising Manager of the Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

## Quickest, Surest Cough Remedy is Home-Made

Easily Prepared in a Few Minutes. Cheap but Unequaled

Some people are constantly annoyed from one year's end to the other with a persistent bronchial cough, which is wholly unnecessary. Here is a home-made remedy that gets right at the cause and will make you wonder what became of it. Get 2½ ounces Pinex (50 cents worth) from any druggist, pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking it at once. Gradually, but surely you will notice the phlegm thin out and then disappear altogether, thus ending a cough that you never thought would end. It also loosens the dry hoarses or tight cough and heals the inflammation of a painful cough with remarkable rapidity. Ordinary coughs are conquered by it in 24 hours or less. Nothing better for bronchitis, winter coughs and bronchial asthma.

This Pinex and Sugar Syrup mixture makes a full pint—enough to last a family a long time—at a cost of only 54 cents. Keeps perfectly and tastes pleasant. Easily prepared. Full directions with Pinex.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, and is famous the world over for its ease, certainty and promptness in overcoming bad coughs, chest and throat colds.

Get the genuine. Ask your druggist for "2½ ounces Pinex," and do not accept anything else. A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation. The Pinex Co., Ft. Wayne, Ind.

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The Baptist Record, Jackson, Miss.

## DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract.

Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts

which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salt is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which every

one should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder

what became of your kidney trouble and backache.

## TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

### THE HAPPY BAND AT TWILIGHT.

By Ruth Pugh Bond.

#### The Book Reception.

(Continued from last week)

Nannie Towers.

She held up a pen-and-ink sketch of a farm and with the one word under it—"Rebecca."

Now there were puzzled looks and knit brows. No boy and but one or two girls could write, "Rebecca of Sunnybrook Farm, by Kate Douglas Wiggin."

Lena Booker."

A titter ran around the circle, for she carried a big Noah's ark, from which stuck the head of the giraffe and the foot of an elephant.

"I wish I could tell you about my animals. They have lots of fun and such exciting adventures."

"Or any other time," muttered Uncle Remus, alias Albert Bilbrey.

"I certainly thank you, my Happy Band, for this splendid entertainment," said Aunt Rose. "Now I will contribute my part, for I do not want to be selfish.

"Some years ago I took a special course during the summer in the study of the hymns, or, as it is called, hymnology.

However, I do not intend to tell you very much about them, only in the evenings as we sing them to give you some incidents concerning them.

"Did you ever hear of the artist who failed? He went to a fellow-

artist and said to him:

"Baah, baah, baah."

"Well, you think you are smart to call like that. But you won't get my name right."

Sure enough they could remember "Billy Whiskers," but not Frances Trego Montgomery.

"Mattie Beaton."

There was nothing to show what she represented but a white badge on which was painted a pansy.

"I stand for a large number of books. My author has a large number of boys and girls reading after her. Guess how she signs her name and what it really is."

The answers were quite unique, for many could not bring exact knowledge, showing thus the great fault that even grown-ups have,—too much indefinite information. But some knew "Pansy" as Mrs. G. R. Alden.

Garnett Armstrong."

He held up a picture of a black horse and it was easy for the Band to write, "Black Beauty by Anna Sewell."

Barrett Carmack, the chairman, now had his turn.

"My name is Tom."

He then looked long and hard at the company through a pair of opera glasses.

#### The Book Reception.

Only two of them realized that they were looking at "Tom Sawyer," whose author has recently died. Mark Twain, or if we call him his real name, Samuel L. Clemens,

I haven't had time to go to the mission Sunday school, and when I get to heaven and meet Jesus what must I say to him?"

"Mary, just show him your hands," said the little comforter.

"Here is a verse of the poem, 'My Mother's Hands.'

### Baptist

### Beliefs

By

President

E. Y. Mullins

RAPHTIST  
LEADERS  
IN SOUTHERN  
BAPTIST

THE BAPTIST RECORD

"Such beautiful, beautiful hands. They are neither white nor small. And you I know will scarcely think

That they are fair at all.

"I've looked on hands whose form and hue

A sculptor's dream might be; Yet are my mother's wrinkled hands

More beautiful to me."

"It is what hands do that give beauty; just as handsome is, as handsome does. In a few moments I want us to sing the Sunday school song, 'I Shall Know Him,' by Fannie Crosby Van Alstyne, the greatest living hymn-writer. This song once

helped a number of people in England to know the false from the true.

The author is noted for his power of compact and crystal-like statement of denominational views and practices. He has prepared a manual for popular use and the ordinary church member will find statements w<sup>h</sup> are readily grasped and illuminate the subjects presented which include the whole range of articles of liberty of conscience, missions, education and social service, and to which are appended the New Hampshire confession of faith and two sample covenants. This is an excellent book of reference for church members.

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160 EAST CAPITOL STREET  
JACKSON, MISSISSIPPI

further information write me. Write me to provide entertainment for you.

Cordially,  
ZENO WALL,  
Business Manager.

At the Western Association (Georgia) there were three men over 80—Rev. H. S. Reese, of Turin, 87; Deacon J. B. Ware, treasurer of the association, 84; Brother Levi Ballard, of Palmetto, 86. That sounds good.

Dr. E. Z. F. Golden leaves the pastorate at Leesburg, Fla., and accepts a call to the church at Enterprise, Fla. His work in Florida has been exceedingly fruitful.

There is some aggressive work going on in the Delta but the brethren are too busy to give us correct information concerning it. Maybe they will tell it all at the convention at Oxford.

## Mississippi Woman's College

We are now in the midst of our third session with increased attendance and greatly improved equipment. Our new Administration Building is the last word in college architecture. In addition to regular college courses the students are trained in denominational, church and Sunday School work. If you desire your daughter to receive a standard college education, to be developed in Christian graces, to be a more loyal

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J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

## DEATHS

MR. GEORGE TOOMBS.

On September third, Mr. George Toombs, after a severe illness of many months, was called away. Death is always sad, but especially so when we have walked together with our hands clasped together for decades of years. When one is invited into the feast and the other left waiting outside in sorrow, it is a reason for sorrow and regret.

In youth Mr. Toombs became a Christian and his whole life was a record of consecration and devotion to the Master.

In early manhood he married Miss Ella Hailla. Ten children blessed this union.

The church at Central will miss him for his example and influence were an inspiration.

His name will not be mentioned with the great of earth, but the Savior has taken more of all His patient striving and all the beautiful deeds of love and charity will be held in remembrance by him who notes even the sparrow's fall.

May the Holy Spirit fall like heavenly dew upon those who have been bereft.

RS. E. C. HILLS.

## ONE LITTLE 25 CENT BOX

of Tetter will often cure cases of Eczema, Tetter, etc., in ten and fifteen years standing. We believe this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Childbedains, etc. It is the absolute master of skin diseases. Thousands will testify. 50c at drugstores or by mail from Shuptrine Co., Savannah, Ga.

MRS. LIZZIE MIZE.

The following resolutions were adopted by the Calvary Baptist Church, October 18, 1914:

Whereas, our heavenly Father, who is too good to do wrong and too wise to make mistakes, has seen fit in His infinite wisdom to take from our midst one of the best loved and most useful members of our Union—Mrs. Lizzie Mize, wife of our beloved brother and pastor Rev. C. H. Mize; transforming her from her home on earth to her home in heaven; and

Whereas, we who knew her best, finding her natural disposition to an exceptional degree kind, sympathetic,

10 CENT "CASCARETS"

FOR LIVER AND BOWELS

Cure Sick Headaches, Constipation, Biliousness, sour Stomach, Bad Breath—Gentle Cathartic.

No odds how bad your liver, stomach or bowels; no much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels; you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

thetic and unselfish, given to hospitality, uniformly cheerful and calm, and added to these a deep under current of devotion to God; therefore, be it

Resolved, first, that our W. M. U. has lost a much loved and valued member, one whose exemplary life will continue to be an inspiration, although she has gone on before;

Second, that we extend to the bereaved husband, family and relatives our deepest sympathy in this their great loss.

Third, that these resolutions be spread upon the minutes of our Union and that a copy be given to the husband, and that a copy be sent to the Baptist Record for publication.

MRS. B. S. WALLER,  
MRS. ANTIMARCH,  
MRS. R. L. WEBB.  
Silver Creek, Miss.

MRS. ALBERTA ANGIERONA  
McGEE.

On the eighth instant, Mrs. Alba McGee, wife of J. H. McGee, died in her home at Geeville, Miss. She was the daughter of Deacon Oliver Nelson of precious memory. He was for many years a leading member of the Mount Olive Baptist church. He was highly esteemed for his sterling honesty, his great kindness of heart, his good common sense, and his spotless Christian character.

Mrs. McGee's mother was a daughter of Colonel Clayton, who came to Mississippi more than seventy years ago. He raised a large family of children, who with himself and noble wife, were noted for their culture, hospitality and zeal in Christian service. Mrs. McGee was, therefore, well born. Along with this fact she was a charming woman in her own personality. She looked on the bright side of life. She was quick to see the beautiful in all the world about her. She was never a fault-finder, but saw the best in those with whom she came in touch. This happy disposition made her friends numerous, and bore its fruitage of cheerfulness in her own life. She was kind to a fault, if that could be, especially to the poor and suffering. Many a heavy heart has been made lighter and many a sad home brighter by her charities and cheerful presence.

Her home was pervaded with an atmosphere of welcome. Her friends met with such a cordial whole-hearted greeting that their visits were always enjoyable.

Beside her husband, her brother and two children survive her. To her husband she was everything, enriching his life with a wealth of love, sharing his anxieties in business matters, brightening his pathway by constant companionship in sickness and health, and lifting him up to better things by her own pure life, she was indeed a "help meet" for him.

What she was to her children, two lovely daughters, no words of mine can express. She gave them a mother's love and care, and the tender touch of a mother's guiding hand from infancy to womanhood, and left them the priceless example of a beautiful life. To them the memory of her is very precious, and will be a

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**MODERATE EXPENSES.** Many girls are going to other states and paying higher prices for advantages which are not as good as those given here.

**LIMITED NUMBERS.** We can accommodate only 75 boarding pupils and usually have every place taken.

**INDIVIDUAL ATTENTION.** Teachers room on the same floors with the girls, eat at the same tables with them and are prepared to give them the best of care and attention.

**EASILY ACCESSIBLE.** Nine miles from Jackson, the railroad center of the State. Clinton has a convenient railroad schedule and also an Interurban Auto Line to Jackson.

For Catalogue and other information write

M. P. L. BERRY, Secretary, CLINTON, MISS.

UGH! CALOMEL MAKES YOU SICK.  
DON'T STAY BILIUS, CONSTIPATED

"Dodson's Liver Tone" Will Clean Your Sluggish Liver Better Than Calomel and Can Not Salvate.

Calomel makes you sick; you lose a day's work. Calomel is quicksilver and it salivates; calomel injures your liver. If you are bilious; feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and bowels regular. You will feel like working. You'll be cheerful; full of energy, vigor and ambition.

What she was to her children, two lovely daughters, no words of mine can express. She gave them a mother's love and care, and the tender touch of a mother's guiding hand from infancy to womanhood, and left them the priceless example of a beautiful life. To them the memory of her is very precious, and will be a

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. Buy one bottle on my sound, reliable guarantee. Ask your druggist about me.

Thursday, October 29, 1914.

THE BAPTIST RECORD

15

source of unending pleasure and inspiration.

What shall I say of the religious side of her life? In her early years she gave her heart to God. Her religion was expressed in deeds. She showed forth the praises of Him who called her out of darkness into His marvelous light. Like Mary of Bethany, "She wrought a good work." "She did what she could."

Such a life as hers always has a glorious ending. An invalid for years, she bore her suffering with remarkable patience and cheerfulness. Her death was triumphant. Among her last words were assurances of the presence of Jesus. As she lay in the casket all traces of suffering were gone. Her face had a pleasing expression as if her spirit had left something of itself behind that made her beautiful in death.

The church was very artistically decorated with choicest ferns, magnificent yellow chrysanthemums and golden rod with long yellow and white ribbons. The columns in the center of the church and the balustrade around the balcony were draped with yellow and white ribbons and at the altar, there were two large posts wrapped with yellow and white ribbons with a large bunch of chrysanthemums and golden rod tied at the top of each and the minister stood between these to perform this most beautiful ceremony. The chancel was filled with ferns and choice pot plants of various kinds, making a most beautiful setting for the occasion.

J. S. BERRY.

At the appointed hour, Mrs. Lonnie Conner, of Hattiesburg, concealed among the ferns and flowers, played a violin solo, "The Flower Song." Mrs. Conner wore a handsome costume of embroidered chiffon over white satin, then Mrs. Sweatman, gowned in a lovely costume of yellow crepe de chene, played a piano solo, "Narcissus." After this Mrs. E. S. Buckley, wearing an exquisite costume of delicate pink crepe de chene and lace, sang very sweetly two selections, "Constance," and "Oh, Promise Me." Then was heard the chorus from Lohengrin played by Miss Winona Eaton, and the bridal party entered. First came the ushers, Mr. Will Walker and Dr. H. V. Vanland; then came the bride's maids and groom's men. Miss Lucile McCoy of Wiggins, sister of the groom, and Mr. Earl Ford; then Miss Letta Shoecoe of Georgetown, and Mr. Edgar Summer; next Miss Sibbie Patton and Mr. Albert Warring. Following these came the matron of honor, Mrs. Rankin, and then came Miss Annie Lee Arrington of Monticello, maid of honor, and then Little Wallace Conner as ring bearer. Next came two dainty little maids, Little Misses Lissie Mounier and Ava Fay Smith, daintily dressed in white lingerie with yellow sashes, carrying baskets, filled with rose petals with which they scattered the way for the bride. Miss Eaton sounded a chord and the music club of which Miss Julia is a member arose and sang Lohengrin's chorus as the bride entered.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off.

"TIZ" draws out all the poisonous excretions which puff up the feet. Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off.

"TIZ" draws out all the poisonous excretions which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

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THE BAPTIST RECORD, Jackson, Mississippi

THICK, GLOSSY HAIR  
FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashions, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

The bridesmaids wore dainty gowns of light yellow crepe de chene trimmed with lace; the maid and

McCoy—Conner.

One of the prettiest weddings ever witnessed in the city of Columbia was that of Miss Julia Conner, daughter of Mr. and Mrs. M. W. Conner and Mr. Chas. H. McCoy, both of Columbia.

The wedding was celebrated on Thursday evening Oct. 1st at First Baptist Church, Rev. W. E. Farr, pastor of that church, officiating.

The church was very artistically decorated with choicest ferns, magnificent yellow chrysanthemums and golden rod with long yellow and white ribbons. The columns in the center of the church and the balustrade around the balcony were draped with yellow and white ribbons and at the altar, there were two large posts wrapped with yellow and white ribbons with a large bunch of chrysanthemums and golden rod tied at the top of each and the minister stood between these to perform this most beautiful ceremony.

In the well-kept Lebanon cemetery we laid her to rest. Close by were sleeping father, mother, her children, her brothers and sisters. With the mound above her covered with flowers, we left her with her Savior to await His call on resurrection day.

J. S. BERRY.

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NASHVILLE, TENNESSEE

and met in a school house, to a thriving church that needs the whole attention of a pastor, and Bro. Langham could not be pastor and student both. Others of our members who have work in the surrounding country are Bros. C. L. Lansing, A. L. Ingham, H. W. Shirley and R. W. Langham.

Bro. M. F. Kelly has just closed a good meeting at Hurst, in which there were seven additions and the church greatly revived.

Bro. George H. Boone, one of our number, does not claim to be a preacher, but he can outreach most of the preachers. Bro. Boone is preparing to do laymen's work, and he believes the way to learn to do a thing is by doing it; so he takes every opportunity presented to do anything possible in the Master's kingdom.

Mr. and Mrs. McCoy will spend their honeymoon in New York and other eastern cities. They will make Columbia their future home.

W. E. FARR.  
Columbia, Miss.

OUR MISSISSIPPI CLUB AND THE SOUTHWESTERN SEMINARY.

Everything is moving along smoothly at the Seminary these days, unless it be that some novice gets a Greek or Hebrew root crosswise his thinking capacity and stops traffic for awhile.

Our Mississippi delegation has grown to eighteen who are taking work in the Seminary. As I stated in my last article, we have organized a Mississippi Club, with Bro. R. W. Langham as president, W. F. Hutson, vice-president; C. L. Sansing, recording secretary; W. O. Carter and the writer as corresponding secretaries. As Mississippians, we are going to do our best to keep Mississippi's reputation right at the top. In fact, the brethren who have been here for awhile have been doing that already. Two of our Mississippi boys are pastors in the city, although taking work in the Seminary. These are Bro. Wayne Alliston, pastor of the Turner Memorial Church, and Bro. J. W. Langham, pastor of Brookline Heights. Bro. R. W. Langham was also pastor of the South Side Church until recently, when he resigned because the church had grown under his care from a few members who organized

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Thursday, October 29, 1914.

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### SPECIMEN OF TYPE

*The natural and*

I. CORINTHIANS, 13.

*mystical body.*

cause I am not the hand, I am not of the body; is it therefore not of the body?

3 And if the ear shall say, Because I am not the eye, I

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member

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**The Baptist Record.**  
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### PEARL RIVER COUNTY AND HOBOLOCOMBO ASSOCIATION.

The association covers all of Pearl River county and more. The recent session held with Juniper Grove church, a few miles south of Poplarville, was well represented by messengers from its twenty-nine or thirty churches. Three churches came from Lumberton bodies to them at this meeting. The spirit and enthusiasm was good.

The body is not fully awake to the imperative needs of the Baptist cause within its bounds, but it is beginning to rub its eyes and look around. It took some advance steps at this session. A committee of twelve was appointed to lay out and suggest the mission contributions from each church; an executive committee of three to meet with the State Convention Board at its next session and lay their needs before that body. Good will comes from the work of these two committees, and to see after corporate work.

I venture the assertion that Pearl River county is best equipped county, educationally, in the State. The county has seventeen consolidated schools, five of which have brick buildings, one concrete and all the others are commodious and elegant

new frame buildings. Besides these and the two town schools of Poplarville and Picayune, there are five separate district schools. When to these we add the agricultural county high school with its three or four splendid brick buildings and an enrollment of 200 young men and women, it aggregates twenty-five schools of high rank in the county.

When we learn that twenty-one years ago there were no graded schools and but three teachers who held first-grade license in the county, this educational improvement becomes startling. The population of this county is overwhelmingly made up of native-born Mississippians, among whom the religious sentiment is almost entirely of the Baptist type. It brings to us as a denomination a very urgent and imperative responsibility. The religious re-adjustment and development must keep pace with this marvelous educational uplift or else we lose the opportunity forever. By all means, there ought to be some wise and vigorous work done in this county by our State Convention Board. The field is ripe; now unto harvest.

The Juniper Grove community and one or two others are alive to the needs of the Sunday School situation and have employed the transfer wag-

ons for every Sunday and have secured the use of the school buildings to have Sunday School in. What we need is for pastors to organize churches and build church houses near every educational center in the county where we do not already have them.

Culpepper, Bass, Clark, Holcomb, Varnado, Williams, Penton, Mitchell, Johnson, Breland, Burch, Boone, Jones are among the active ministers of the association present at the meeting. No representative of any of our enterprises were present.

It was by the kindness of Brother Carl Bass that ye scribe was autoed out from Poplarville and back.

T. J. MOORE.

### Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless Child Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

### CEDAR BLUFF.

Our protracted meeting began at Hebron the third Sunday in August and continued until the following Sabbath when there were twenty baptized, all of whom are very promis-

ing young people. There was one received by letter. All of the twenty young men and young ladies date their experience of grace to this meeting which by far surpasses any meeting that has been held in any church in this section of the State. The interest grew from the beginning and the congregations increased until the house would not hold the people. Our beloved pastor, Rev. G. W. Kerr, did all the preaching from Monday night until the close. He has had about twenty years experience as pastor and in evangelistic work and has always been very successful in both, which is a rare gift. Any church needing his services would do well to write him at Reform, Ala., as he is a very earnest, logical gospel preacher. Brother Paden did the preaching until Monday night and did it well. Rev. C. M. Hearn, one of the best gospel singers in this section of the country, did the singing, and did it faithfully. It has been many years since this part of the State has had such a great revival of the old time religion. Our church has taken on new life and since the revival we have spent about \$100 in repairing our building and have begun repainting the house.

The Lord has graciously blessed us, for which we thank Him most sincerely. Pray for us.

Fraternally,  
**HARPER BRYANT.**  
Cedar Bluff, Miss.

### A Bargain For You In Fine Evergreens

A splendid assortment of six beautiful evergreens, freight prepaid, for \$4. Two Indian Cedars, 2 to 3 ft. 2 Irish Junipers, 2 to 3 ft. 2 Cotoneasters broadleaved, 3 to 4 ft. Carefully packed, ball or diri around roots. This low price is for a limited time only. Order Now. "All the stock I ordered from you is living and doing well." —T. A. Mitchell, Newport News, Va. Get our catalogue and other attractive offers.

Howard Nursery Co., Box 206, Stovall, N. C.

### COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma kept her locks dark, glossy, thick with a mixture of Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.